

11610 NORTH COMMUNITY HOUSE RD
RUTHERFORD
BALLANTYNE CORPORATE PARK
CHARLOTTE, NC 28277
T: 704.945.6700
F: 704.945.6735
W: WWW.RSUMMA.COM

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GROUP 3600**FACSIMILE TRANSMITTAL SHEET**

TO:	FROM:
Examiner Bethany L. Griles	R. Brian Johnson
COMPANY:	DATE:
USPTO - Group Art Unit 3643	1/29/2003
FAX NUMBER:	TOTAL NO. OF PAGES INCLUDING COVER:
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PHONE NUMBER:	SENDER'S REFERENCE NUMBER:
703-305-1839	6750.2
RE:	YOUR REFERENCE NUMBER:
Serial No. 09/862,939	
Filed: May 22, 2001	
Confirmation No. 9754	

URGENT FOR REVIEW PLEASE COMMENT PLEASE REPLY PLEASE RECYCLE

NOTES/COMMENTS:

OFFICIAL

Please find attached a Petition for Two Month Extension of Time and an Amendment and Reply for filing in the above-referenced application.

Thank you.

CONFIDENTIALITY NOTE

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